

**C.W.L. Our Lady's  
Catechists Lesson Leaflets  
ST. LUKE'S GOSPEL**

Gospel Series III

Number 16

**SIXTH CHAPTER**

**The Sermon on the Mount**

*Verses 17-19*

**READ** how a great crowd met Our Lord and His newly chosen Apostles and were taught and healed by Him.

**Our Lord's Promises**

*Verses 20-23*

**READ** how Our Lord promised rewards and blessings to the poor, the hungry and the sorrowful and to those who bear persecution and unpopularity for His sake.

**Our Lord's Warnings**

*Verses 24^26*

**READ** of Our Lord's warnings to those who enjoy riches, popularity and luxury in this life.

**Our Lord's Teaching**

*Verses 36-49*

**READ** how Our Lord tells us not to judge others; to have a forgiving spirit and that we must correct our own faults before trying to correct the faults of others.

**READ** what Our Lord tells us about the impossibility of a wicked person doing good.

**READ** what Jesus says about obedience to His Commandments.

### What Do You Think?

Do you think that Jesus meant that all poor people are good and certain of getting to Heaven and that all rich people are wicked and will go to hell?

Or was He reminding us that God is just and never treats anyone unfairly and, if people suffer in this life through no fault of their own or because they are loyal to God and His Church, that he will make it up to them in the next world?

ALBERT took Henry's cricket bat without his permission, so that Henry had to play in a match with a borrowed bat. Then Albert asked Henry for the loan of his pads. Henry's first thought was to refuse: "Like his cheek," he said to himself. Then he remembered some words of Our Lord, and he lent Albert the pads. *What were the words that might have made Henry change his mind?*

WHEN Agnes had any sweets, she passed them round to all the girls in her class, but Bertha only offered hers to the girls who had given her some of theirs. *Had Agnes or Bertha the kind of generosity that Our Lord commended?*

"STINGY Stephen, I call him. He's always screwing and scraping and never smokes or has a shilling on a horse like the rest of us," said Jenkins.

"He's plain selfish, I think. I believe he's saving up to buy himself a posh motor bike," put in Evans.

"More likely he's helping to support his widowed mother. Anyway it's not our business how he spends his money," said Brown.

Actually, Stephen was saving up to buy his crippled sister an invalid chair. *Who followed Our Lord's teaching about not judging others? Jenkins, Evans or Brown ?*

"I believe she drinks," said Mrs. Parker.

"She certainly looks like it with that nose," agreed Miss Pratt.

"Not every drunkard has a red nose, and not everyone that has a red nose is a drunkard. Anyhow, let's give the poor thing the benefit of the doubt," said Mrs. Smith. *Which of these three obeyed Our Lord's teaching?*

DICK FOWLER was always lecturing his schoolfellows about how wrong it was to cheat at games. "If there's one thing I hate it is for people not to play fair," he used to say: but Dick thought nothing of taking money that didn't belong to him if he got the chance. *Which of Our Lord's words especially apply to people like Dick?*

"YOU'LL be sure to feed the hens before you go out, won't you John?" said Mrs. Smith to her son.

"Mollie, I want you to get the washing in off the line before it gets too dry," Mrs. Smith told her daughter.

Both children promised to do as their parents asked and as soon as they were out of sight, Mollie got a basket and collected the washing as her mother had said.

But John said, "I'm not going to feed the silly old hens. I'm going to have a day's fishing," and off he went. *Who should you say had most love for their parents, John or Mollie? How can we show that we really love Our Lord?*

Select the missing words:

- (a) Love your \_\_\_\_\_, do good to those who \_\_\_\_\_ you.
- (b) As you would have men \_\_\_\_\_ you, you are to treat \_\_\_\_\_
- (c) What credit is it to you, if you do \_\_\_\_\_ to those who do good to you? Even \_\_\_\_\_ do as much.
- (d) Forgive and you will be \_\_\_\_\_
- (e) How is it that you can see the \_\_\_\_\_ of dust in your brother's \_\_\_\_\_, and not be aware of the \_\_\_\_\_ in your own?

<i>Speck</i>	<i>enemies</i>	<i>first</i>	<i>enemies</i>	<i>eye</i>	<i>sinners</i>
<i>hate</i>	<i>beam</i>	<i>treat</i>	<i>Forgiven</i>	<i>good</i>	<i>them</i>

**C.W.L.**

**Our Lady's Catechists Lesson Leaflets**

**ST. LUKE'S GOSPEL**

**Gospel Series III**

**Number 17**

**SEVENTH CHAPTER**

**Our Lord Cures the Centurion's Servant**

*Verses 1-10*

**READ** how Jesus cured the servant of a Roman Officer. Notice the words used by this Roman: "I am not worthy to have you under my roof." Notice some of the things about the Centurion that pleased Our Lord—his faith, his confidence, his loving-kindness and his humility. Our Lord does not change. The virtues that made the Centurion so pleasing to Him, are those He will like to see in us when we receive Him in Holy Communion. When you next go to Mass, listen for the words "Lord, I am not worthy" spoken by the priest before he gives himself Holy Communion and before you receive Holy Communion say with love and humility, " Lord, I am not worthy that you should come to me; say but the word and my soul will be healed. "

**Test**

**Choose the right endings for the following sentences:**

**(a) We know the centurion had the virtue of faith because**

\_\_\_\_\_

**(b) We know the centurion had the virtue of hope or confidence in Our Lord because**

\_\_\_\_\_

**(c) We know the centurion had the virtue of charity because**

\_\_\_\_\_

**(d) We know the centurion had the virtue of humility because**

\_\_\_\_\_

**1. he loved his servant and was a good friend to the Jews.**

**2. our Lord said of him, "I have not found faith like this even in Israel."**

**3. of his words "I am not worthy to receive you under my roof."**

**4. he said, "My servant will be healed if you will only speak a word of command."**

Choose the missing words.

Lord I am not worthy

Every time \_\_\_\_\_ is celebrated, the \_\_\_\_\_ repeats the words of the \_\_\_\_\_ whose

\_\_\_\_\_ and \_\_\_\_\_ obtained for him the \_\_\_\_\_ of his servant.

We repeat it three times. \_\_\_\_\_ These words express our sense of \_\_\_\_\_ to receive Our Lord and our confidence that a word from Him can make us \_\_\_\_\_

*humility          faith          cure          priest          worthy*  
*Mass    centurion          unworthiness          them*

Write in your own words short acts of  
Faith — Hope — Charity — Humility

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

man according to his works ; that nothing .....  
shall enter heaven.

*prayers*    *dead*    *freed*    *temporal*    *suffer*  
*punishment*    *communion*    *saved*    *sins*  
*guilt*    *world*    *Scripture*    *depart*  
*teaching*    *defiled*    *holy*    *works*  
*venial*    *end*    *Purgatory*    *debt*

## Our Lady's Catechists Lesson Leaflets

### ST. LUKE'S GOSPEL

Gospel Series III

Number 18

#### SEVENTH CHAPTER

#### The Widow of Nairn

#### Verses 11-17

READ how Our Lord met a funeral procession and how He brought the dead man back to life and gave him to his widowed mother.

For you to answer

1. Into what city was Our Lord going when He brought a widow's son back to life?
2. What words did Jesus say to the mother?
3. What words did He say to the dead man?
4. What did the by-standers say when they saw this miracle?
5. By whose power did Our Lord do this miracle?
6. By whose power did some of the Saints restore life to dead people?
7. Does Our Lord sympathise with us when we lose someone that is dear to us?
8. What happens to those who die friends with God

but who have not fully paid the debt of punishment due for their sins?

9. What do the letters R.I.P. stand for?

### The Holy Souls

WHEN you meet a funeral do you ever think of the soul of the person who has died? Perhaps the person was a saint who loved God and served him so perfectly that his soul was fit to go straight to heaven. But suppose he or she was not a saint. Suppose he or she was like you or me; someone who had gone to confession and had had his sins forgiven but whose sorrow for his sins was partly selfish; someone who was rather selfish and lazy and not always quite truthful. Would this sort of person be ready to go straight to heaven where the all-holy God and His Blessed Mother and all the angels and saints live? No, first he must be purified in purgatory.

If you have a Missal you can see how often the dead are prayed for during Mass. The special Mass for the Dead is called "Requiem Mass" because it begins with the word "Requiem" which means "rest." When we say "May they rest in peace," we pray that they may be freed from all anxiety, sorrow and trouble and may have perfect peace and happiness.

It is customary when we ask a Priest to say Mass for our dead or for some special intention, to give an offering. This is a much better way of using money than buying a lot of expensive flowers that can be of no help or comfort to the person who has died.

## CATECHISM TEST

Put in the missing words

We are in \_\_\_\_\_ with the souls in \_\_\_\_\_ by helping them with our \_\_\_\_\_ and good \_\_\_\_\_ "It is a \_\_\_\_\_ and wholesome thought to pray for the \_\_\_\_\_ that they may be \_\_\_\_\_ from their sins."

Purgatory is a place where souls \_\_\_\_\_ for a time after death on account of their \_\_\_\_\_

Temporal ..... is punishment which will have an ..... either in this world or in the ..... to come. Those souls go to Purgatory that depart this life in ..... sin; or that have not fully paid the ..... of ..... punishment due to those sins of which the ..... has been forgiven.

I prove that there is Purgatory from the constant ..... of the Church; and from the doctrine of Holy, which declares that God will render to every

## ST. LUKE'S GOSPEL

Gospel Series 3

Number 19

### SEVENTH CHAPTER

#### **The Messengers sent by St. John the Baptist**

*Verses 18-23* READ how the Baptist sent two of his followers to Jesus.

#### **Our Lord's words about St. John the Baptist**

*Verses 24-35* READ what Our Lord said about the Baptist after the messengers had gone away.

St. John the Baptist had done his work of preparation well and now that Our Lord had come, it was time to hand over to Him; but John's followers still clung to their old master and it seems as if the Baptist was finding it hard to persuade them that Jesus was indeed the expected Messiah and that they should transfer their allegiance to Him. This made John decide to send them to see Jesus and thus to satisfy themselves that it was as he said.

#### **What do you think?**

WE admire the generosity that the Baptist showed by his readiness to withdraw into obscurity as soon as Our Lord appeared — did the boy and girl in the following example show a like spirit? Yes or no.

STANLEY'S ambition was to play cricket for the school. Although his batting was only fair, he was a very good bowler. The captain had almost decided to put him in the first eleven, when a new boy came along, who was quite as good a bowler and a much better batsman than

Stanley.

The captain approached Stanley, "It's rotten luck on you," he said," but I think we shall have to put young Edwards in as eleventh man." Stanley agreed. "Of course, you must. He's a much more useful player than I am," he said. At the next match, Stanley watched Edwards' play and cheered his good strokes so heartily that no one guessed what a struggle he had to hide his disappointment.

ST. MILDRED'S Girls' School was rehearsing *Romeo and Juliet* for their prize day. Margaret had set her heart on playing Juliet. She was a very good actress but unfortunately she had got very fat, so another girl was given the part of Juliet and Margaret was asked to play the part of the Nurse. Margaret refused. "If I can't play Juliet, I won't take part at all and I hope the beastly play will be a failure." she said and when prize day came she was conspicuous by her absence.

For you to answer

Write on a separate sheet of paper.

1. What did St. John's messenger see Our Lord do?
2. What message did Jesus send to the Baptist?

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3. To whom did Our Lord promise a blessing?
4. Where did Our Lord say that richly dressed men living

in luxury were likely to be found?

5. How was the Baptist dressed?
6. What did he eat?
7. Where did he live before Herod put him in prison?
8. Who listened to and was baptised by John?
9. Who refused to accept his message?
10. What did people say of John because he fasted?
11. What did they say of Our Lord because He mixed with the common people?
12. Great as St. John was, whom did Our Lord say was greater?

## Our Lady's Catechists Lesson Leaflets

Sorrow for our sins, because by them we have lost...and deserved ..... is sufficient when we go to confession.

<i>resolution</i>	<i>occasions</i>	<i>good</i>	<i>infinitely</i>	<i>grievously</i>
<i>purpose</i>	<i>sins</i>	<i>hell</i>	<i>praying</i>	<i>offended</i>
<i>sorrow</i>	<i>heaven</i>	<i>God</i>	<i>amendment</i>	<i>obtain</i>
<i>hearty</i>	<i>avoid</i>			

For you to Answer

1. What was the name of the Pharisee who invited Our Lord to dine?
2. What kind of woman sought Jesus there?
3. What courtesy did His host fail to show Our Lord?
4. What did the guests think to themselves when they heard Jesus say, "Thy sins are forgiven?"
5. Who felt the need for forgiveness most, the woman or Simon?
6. Who showed most love for Our Lord?
7. Whose sins did Our Lord forgive?

Nihil Obstat :- Very Rev. Canon F. E. Pritchard, Censor Deputatus. Imprimatur :- Southward, die 14a Aprilis 1950

### ST. LUKE'S GOSPEL

Gospel Series 3

Number 20

#### SEVENTH CHAPTER The Woman who loved much *Verses 36-50*

**READ** how Our Lord accepted an invitation to a meal at the house of a Pharisee and how a sinful woman found forgiveness.

**READ** the parable that Our Lord told Simon the Pharisee.

In this chapter we read of an unhappy woman whose misery was so great that she forced her way into a house where she knew she would be unwelcome, in order to find Our Lord. She had such faith in Jesus that she was determined to get near Him. She had such confidence in His mercy that when she reached Him she threw herself down before Him. She had such love for Him that she tried to express it by anointing His feet. Her tears and her humble approach were proof of her sorrow and her humility.

Once again these virtues — faith, hope, love and humility win Our Lord's approval. "She has washed my feet with her tears, and wiped them with her hair -she has also greatly loved," He said, and then He spoke to the woman: " Thy faith hath saved thee, go in peace." She came to Jesus in utter misery — she went away full of joy.

The Parable of the two debtors

THE parable is a short one. It was told by Our Lord to teach Simon the Pharisee a lesson. It has a lesson for us too. It shows

us the importance of having perfect contrition when we have sinned. The greater our love for God the more we sorrow for our sins and when God forgives us because of our love for Him, we love Him still more.

If, when we go to confession, we are only sorry for our sins because we are afraid of the consequences to ourselves we shall be forgiven, but we shall not be in such a happy state as those who have had bigger sins forgiven because of their great love. It is not so much the size of our sins that matters to Our Lord but the measure of our Love for God.

Write down an Act of Contrition either in your own words or one that you have learned.

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## CATECHISM TEST

Complete the following by selecting the missing words  
Contrition is a .....sorrow for our sins, because by them we have offended so good a God, together with a firm.....of.....

A firm purpose of amendment is a.....to....., by the grace of God, not only sin, but also the dangerous of sin.

We may.....a hearty .....for our sins by earnestly .....for it, and by making use of such considerations as may lead us to it.

This consideration concerning will lead us to sorrow for our.....

that by our sins we have ..... God, who is infinitely ....in Himself and..... good to us.

The consideration concerning our Saviour will lead us to sorrow for our sins:

that our Saviour died for our sins, and that those who sin "crucify again to themselves the Son of God, making him a mockery."

Sorrow for our sins, because by them we have lost...and

deserved ..... is sufficient when we go to confession.

*resolution occasions good infinitely grievously*

*purpose sins hell praying offended*

*sorrow heaven God amendment*

*obtain*

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8. What was the name of the Pharisee who invited Our Lord to dine?
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OUR LADY'S CATECHISTS LESSON LEAFLETS  
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